

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-6323

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 45-6323 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP*****

NAME: Shirley and Afton Price
ADDR: Route #2
Vernal, Utah 84078

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: / /1879|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 04/07/1964|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [45-6]|MAP: []|PUB DATE:

Type of Right: Decree Source of Info: Ownership Segregation Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.3682 cfs

SOURCE: Ashton Gulch

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) N 1550 ft W 320 ft from SE cor, Sec 25, T 4S, R 21E, SLBM
Diverting Works: Source:

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 625375. Water Rights Appurtenant to the following use(s):
41-2238 (WUC), 45-93 (WUC), 94 (WUC), 167 (DEC), 708 (DIL), 1977 (CERT), 2047 (WUC), 2049 (CERT), 2144 (CERT), 5020 (APP), 6323 (DEC)

IRRIGATION: Beneficial Use Amt: 4.0 acres of the Group Total of 5.75 PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: Beneficial Use Amt: 16.0000 ELUs of the Group Total of 16.0000 PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 29 T 4S R 22E SLBM * | | | | * | | | | * | | | | X | | | | * 0.0000

SEGREGATION HISTORY*****

This Right was Segregated from 45-732, with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:
FLOW IN QUANTITY IN *-----W A T E R U S E S-----
CFS ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER
ACREAGE (ELUs) (FAMILIES) (*-----ACRE-FEET-----)
0.3682 0 5.75 16.0

*****E N D O F D A T A*****